

| | | | For o | Office Use Only | | |
|------------|--------------------------------------|-------------------------|----------|---|---|---|
| | Date Received: | Received By (Initials): | Dat | e of Test: | Copy of passport | |
| | Start Date: | Class: | Dat | e of Interview: | Report Application fee | |
| L | | | | | | |
| | | | | plication Form | | |
| | | | | NG A PEN AND SUBMIT THI FULL SCHOOL REPORT AN | | |
| | | | | | | |
| 1. | Child's Personal Det | tails | | | | |
| | urname | | | First Name(s) | | |
| Α | Address of Residence | | | | | |
| | | | | | | |
| P | Post Code | | | Tel. of Residence | | |
| Г | Date of Birth | | | | | |
| В | British Passport Holder | (YES/NO)? | | | | |
| | | | | | | |
| | Details of Parents Mother's Surname | | | Mathar's Eirst Nama(s) | | |
| IV | domer's Surname | | | Mother's First Name(s) | | |
| A | Address of Residence | | | | | |
| | | | | Pos | st Code | |
| N | Mobile No. | | | Tel. of Residence | | П |
| (| Occupation | | | British Passport Holder (YES | 5/NO)? | |
| | - Coupution | | | British Lussport Holder (126 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| F | ather's Surname | | | Father's First Name(s) | | |
| | Address of Residence | | | | | |
| P | address of Residence | | | | | |
| | | | | Pos | st Code | |
| N | Mobile No. | | | Tel. of Residence | | |
| C | Occupation | | | British Passport Holder (YES | S/NO)? | |
| * P | Please indicate your | preferred contact numl | ber usin | g the tick box | | |
|) ~ | uontla Stat | | | | | |
| | rent's Status Married | Separated Div | vorced [| ☐ Widowed ☐ | | |
| 1, | 714111CU 🗀) | | voiceu L | _ vviuowcu L | | |

| 3. Details of person(s) who are legal Guardian (in the eve | nt the child does not stay with his parents) |
|--|---|
| Surname | First Name(s) |
| Address of Residence | |
| | |
| Post Code | Tel. of Residence |
| Occupation | Mobile No. British Passport Holder (YES/NO)? |
| Occupation | British r assport froncer (TES/NO): |
| 4. Name of Person(s) Authorised to collect your son: | |
| | |
| | |
| | |
| 5. Programme of Study | |
| Which school year/form are you currently in? Year | |
| Which can all forms/years are you applying for? | |
| Which school form/year are you applying for? Year 7 □ Year 8 □ Year 9 □ Year 10 □ | Voc. 11 □ |
| Year 7 □ Year 8 □ Year 9 □ Year 10 □ | Year 11 \square |
| 6. Islamic Educational Details | |
| Name of most recent institute/madrasah | |
| Address | |
| | |
| Post Code | Tel. |
| The dates you attended this institute/madrasah? FROM: | TO: |
| • | |
| Why have you left this institute/madrasah (if not attending of | currently)? |
| | |
| Has the applicant completed Nazirah (recital) of the Qur'an | ? Yes □ No □ |
| Has the applicant memorised any part of the Qur'an? | Yes □ No □ |
| If Yes, which Surahs/Juz | V. D. N. D. |
| Has the applicant taken any lessons in Tajweed? | Yes □ No □ |
| Has the applicant studied Arabic? Yes □ No □ | |
| If Yes, please give brief details. | |
| | |
| | |
| I | |

Confirmation of the above details will be required if called for interview.

| P. School Educational Details Name of most recent school | | | | |
|--|----------------------|-------------------------------|--------------------|-----------|
| Address | | | | |
| | | | | |
| Post Code | Tel. | | | |
| Attended from (date): / / | Is the applic | ant still attending this scho | ol? Yes □ | No □ |
| If NO please state date and reason for leaving? | | | | |
| | | | | |
| Expect or Achieved Key Stage 2 SATS results? | English: | Maths: | Science: | |
| 10. Other Details | | | | |
| | | | | |
| Has the applicant ever been involved with the police | e? Yes [| □ No □ | | |
| If YES, please give details. | | | | |
| | | | | |
| Has the applicant ever been involved with the Socia | al Services/Probat | on or subject to a Court O | rder? | |
| •• | Yes [| | | |
| If YES, please give details. | | | | |
| | | | | |
| | | | | |
| If the applicant has any special educational needs or | r is registered as S | TATEMENTED please pr | rovide details. | |
| | | | | |
| | | | | |
| Are there any adverse behavioural issues that has codetails if so such as suspension, exclusion etc. | ome to light during | g his current or previous so | chools? Please pro | vide full |
| | | | | |
| | | | | |
| | | | | |



Essential Information Emergency Contact Form

PLEASE PRINT ALL DETAILS CLEARLY

| 1. Student's Details | | |
|---|---|--|
| Full Name: | | |
| Address of Residence | | |
| | | |
| Post Code | Tel. of Residence | |
| 2. Primary Emergency Contact | | |
| Full Name: | Relationship: | |
| Address of Residence | | |
| | | |
| Post Code | Tel. of Residence | |
| Mobile No. | | |
| 3. Secondary Emergency Contact | | |
| Full Name: | Relationship: | |
| Address of Residence | | |
| | | |
| Post Code | Tel. of Residence | |
| Mobile No. | | |
| | | |
| The information requested on this for this information will be used by author | rm is confidential and for emergency use only. In the event of a medical emergency, prized personnel. | |
| | n the case of emergency, I give permission for the information above to be released to emergency personnel. I also agree nat any of my emergency contacts listed on this from may be notified in an emergency, as needed. | |
| Signature: | Date: | |
| Name: | | |



Essential Information Medical Form

PLEASE PRINT ALL DETAILS CLEARLY

| 1. Student's Details | |
|---|--|
| Full Name: | |
| Address of Residence | |
| | |
| Post Code | Tel. of Residence |
| 2. Doctor's Details | |
| Full Name: | |
| All CD 11 | |
| Address of Residence | |
| D. (C. I | TT 1 CD : 1 |
| Post Code | Tel. of Residence |
| | |
| 3. Medical Information | |
| Does the applicant suffer from serious or long term illnesse | |
| Asthma □ Eczema □ Migraine □ Bronchitis □ | Diabetes □ Epilepsy □ |
| Other (please state) | |
| | |
| Does the applicant take regular medication? | Yes □ No □ |
| If YES, please give details. | |
| | |
| | |
| Does the applicant suffer from any allergies? If YES, please give details. | Yes □ No □ |
| in 125, pieuse give detains. | |
| | |
| | |
| | ased to the relevant personnel. I also agree to inform the school of any |
| medical changes after the date below, so that the safe | ety of the child is not compromised. |
| Signature: | Date: |
| | |
| | |

RULES AND REGULATIONS

PLEASE READ CAREFULLY BEFORE SIGNING THE DECLARATION OVERLEAF

- 1. All applicants may be required to sit and successfully complete the admission test and attend an interview.
- 2. Please pay £20 per application form submitted to cover the processing of the application.
- 3. Places are offered initially on an up to two month's trial basis.
- 4. Disclosure of all previous character and conduct references are necessary and you agree to the school making enquiries to verify that all the information you have provided is correct.
- 5. The applicant must attend all lessons/study sessions except when excused by the principal.
- 6. Permission is to be obtained from the principal prior to any additional leave.
- 7. To insult/abuse a trustee, teacher or any member of staff of the school is inexcusable. Such behaviour will result in dismissal of the guilty pupil. The pupil may also be expelled if any parent/guardian/family member of the pupil insults the above.
- 8. Lantern of Knowledge Secondary School reserves the right to dismiss any pupil when deemed necessary, without right of appeal. Anyone dismissed from Lantern of Knowledge Secondary School will have no legal remedy against Lantern of Knowledge Secondary School.
- 9. Pupils expelled will be held responsible for any disruption and not the school.
- 10. Lantern of Knowledge Secondary School will not be held responsible for any injuries etc. caused or received during the above named applicant's attendance at, to and from Lantern of Knowledge Secondary School and all its buildings and premises, and you waive any claims against Lantern of Knowledge Secondary School.
- 11. The parent/guardian/applicant (if appropriate) will be held responsible for any damage caused by the above named applicant to any property, buildings and premises.
- 12. You agree to pay all fees fully and on time. You agree that if the pupil attends a day in a new term a minimum of one term's fees must be paid even if the pupil leaves subsequently or is expelled. All donations are non-refundable.
- 13. The school may add, delete or alter any rule/regulation without notice. The latest copy of our rules and regulations is available in the school's office.
- 14. All the above rules and regulations and any further rules/regulations in application at the time will have to be followed. PLEASE CAREFULLY READ THE SCHOOL'S PROSPECTUS ALSO.
- 15. I understand that if my child is given a school place it will be for one academic year only. Subsequent offers to continue into the next academic year will depend on sufficient progress being achieved in school work, behaviour and attendance and the cooperation of parents.

APPLICATIONS CANNOT BE PROCESSED UNTIL ALL DETAILS ARE COMPLETE.

DECLARATION

| I DECLARE THAT THE INFORMATION I HAVE GIVEN ON THIS FORM ARE TRUE AND ACCURATE TO THE BEST OF MY |
|--|
| KNOWLEDGE. I HAVE READ THE SCHOOL'S PROSPECTUS WITH ITS ATTACHED DOCUMENTS (AS |
| CURRENTLY ON ITS WEB SITE) AND I ACCEPT AND AGREE TO ABIDE BY THE RULES AND REGUALTIONS OF LANTERN |
| OF KNOWLEDGE SECONDARY SCHOOL CONTAINED THERE IN. I UNDERSTAND THAT ANY MISLEADING |
| INFORMATION I HAVE GIVEN VERBALLY OR IN WRITING WILL RESULT IN THE APPLICANT BEING |
| DENIDE A PLACE AT THE SCHOOL OR IF ATTENDING WILL BE SUBSEQUENTLY EXPELLED. |

| SIGNED APPLICANT | . Date |
|-------------------------|--------|
| | |
| SIGNED PARENT/GUARDIAN | . Date |
| | |
| NAME OF PARENT/GUARDIAN | |
| | |

PLEASE SUBMIT THIS APPLICATION WITH A COPY OF LAST YEARS FULL ACADEMIC SCHOOL REPORT AND A COPY OF THE PUPILS PASSPORT AND £20 ADMINISTRATION FEE.

Please send your completed application form to: the admissions office, Lantern of Knowledge Secondary School, 30-36 lindley road, leyton, london e10 6qt

TEL. 020 8539 5183 WWW.LANTERNOFKNOWLEDGE.ORG.UK

SCHOOL FEE INFORMATION CORRECT AS OF 4th SEPTEMBER 2017 (subject to change without notice)

- SCHOOL FEE INFORMATION CORRECT AS OF 4th SEPTEMBER 2017 (subject to change without notice) A yearly fee of £3,200 is payable in two instalments, of which the first is payable between May 2017 and November 2018 or via direct debit from July 2017 to February 2018 in instalments of £400.00 per month for 8 months. If preferred (see our Prospectus on our web site).
- In addition a £500 Registration Fee is payable in the first year and for subsequent years, a £100 Re-Registration Fee is payable.

LANTERN OF KNOWLEDGE EDUCATIONAL INSTITUTE | 30 - 36 LINDLEY ROAD | LEYTON | LONDON | E10 6QT

TEL / FAX : 020 8539 5183 | EMAIL: INFO@LANTERNOFKNOWLEDGE.ORG.UK | WEBSITE : LANTERNOFKNOWLEDGE.ORG.UK

CHARITY REGISTRATION NUMBER: 1111331 | DFE: 320-6501